

**AGENDA  
MEETING OF THE  
PLANNING COMMISSION OF THE  
CITY OF SOUTH PASADENA  
AMEDEE O. "DICK" RICHARDS, JR.  
CITY COUNCIL CHAMBERS  
1424 MISSION STREET  
MONDAY, SEPTEMBER 26, 2011, 6:30 PM**

J. Stephen Felice, Chair  
Vijay Sehgal, Vice-Chair

**COMMISSIONERS**  
Anthony George, Secretary  
Steve Friedman, Commissioner  
Richard Tom, Commissioner

Richard D. Schneider, M.D., Council Liaison  
David Watkins, Director of Planning and Building  
Richard L. Adams II, City Attorney

| <b>ROLL CALL and PLEDGE OF ALLEGIANCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p data-bbox="85 982 1115 1039"><b>PUBLIC COMMENTS</b></p> <p data-bbox="85 1039 1115 1396">Time reserved for those in the audience who wish to address the Planning Commission on items not on the agenda and within the subject-matter jurisdiction of the Planning Commission. The audience should be aware that the Planning Commission may not discuss details or vote on non-agenda items. Your concerns may be referred to staff or placed on a future agenda.</p> <p data-bbox="85 1291 1115 1396"><b>Note:</b> Public input will also be taken during all agenda items. Time allotted per speaker: 5 minutes.</p> | <p data-bbox="1115 982 1567 1039" style="text-align: center;"><b>RECOMMENDATION</b></p>                                                                                                    |
| <p data-bbox="85 1396 1115 1459"><b>PUBLIC HEARING</b></p> <p data-bbox="85 1459 1115 1690"><b>1. 1253 Huntington Drive (Tentative Parcel Map-Condo)</b><br/>A request for approval of a Tentative Parcel Map to subdivide one (1) parcel of land into (3) residential condominiums on a 10,060 square foot lot located at 1253 Huntington Drive in the Residential High Density (R-H) Zone.</p>                                                                                                                                                                                                                           | <p data-bbox="1115 1396 1567 1459" style="text-align: center;"><b>RECOMMENDATION</b></p> <p data-bbox="1115 1459 1567 1690" style="text-align: center;"><b>Approve</b></p>                 |
| <p data-bbox="85 1690 1115 1753"><b>NEW BUSINESS</b></p> <p data-bbox="85 1753 1115 1976"><b>2. Zoning Code Amendment Initiation: Floor Area Definition and Applicability</b><br/>The Commission will discuss and provide direction on a proposed Zoning Code amendment to clarify the definition of floor area and change how this is applied.</p>                                                                                                                                                                                                                                                                        | <p data-bbox="1115 1690 1567 1753" style="text-align: center;"><b>RECOMMENDATION</b></p> <p data-bbox="1115 1753 1567 1976" style="text-align: center;"><b>Initiate Code Amendment</b></p> |

|                                                                                                                                                                                                                              |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <p><b>3. Holiday Meeting Schedule</b></p> <p>The Planning Commission will consider canceling the November 2011 and December 2011 regular meetings and schedule a special meeting in between.</p>                             | <p style="text-align: center;">Approve</p> |
| <p><b>ADMINISTRATION</b></p>                                                                                                                                                                                                 |                                            |
| <p><b>4. Minutes of the Planning Commission's August 22, 2011 Meeting</b></p> <p><b>5. Comments from City Council Liaison</b></p> <p><b>6. Comments from Planning Commissioners</b></p> <p><b>7. Comments from Staff</b></p> | <p style="text-align: center;">Approve</p> |
| <p><b>ADJOURNMENT</b></p>                                                                                                                                                                                                    |                                            |
| <p><b>8. Adjourn to the Commission meeting of October 24, 2011.</b></p>                                                                                                                                                      | <p style="text-align: center;">Adjourn</p> |

**PUBLIC ACCESS TO PLANNING COMMISSION MEETING AGENDAS, DOCUMENTS DISTRIBUTED BEFORE A MEETING, AND BROADCASTING OF PLANNING COMMISSION MEETINGS**

Prior to meetings, the agendas are available at the following locations:

- South Pasadena Public Library, 1100 Oxley Street;
- Planning and Building Department, 1414 Mission Street; and on the
- City Website at: <http://www.ci.south-pasadena.ca.us/planning/agendasminutes.html>

Individuals can be placed on an email notification list to receive forthcoming agendas by calling the Planning and Building Department at 626-403-7220.

Any disclosable public records related to an open session item appearing on a regular meeting agenda and distributed by the City of South Pasadena to all or a majority of the legislative body fewer than 72 hours prior to that meeting are available for public inspection at the Planning and Building Department, located at City Hall, 1414 Mission Street prior to the meeting. During the meeting, these documents will be included as part of the "Counter Copy" of the agenda packet kept in the Amedee O. "Dick" Richards, Jr., Council Chambers at 1424 Mission Street. Documents distributed during the meeting will be available following the meeting at the Planning and Building Department.

Regular meetings are broadcast live on Time-Warner Cable Channel 19 and are replayed for at least 24 hours following the meeting. A DVD of regularly scheduled meetings is available for check-out at the South Pasadena Public Library. DVD and CD copies of the meetings can be purchased from the Planning and Building Department.

**Accommodations**

Meeting facilities are accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the Planning and Building Department at (626) 403-7220. Hearing assistive devices are available in the Council Chambers. Notification at least 72 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II). *I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of the City Hall at 1414 Mission Street, South Pasadena, CA 91030, as required by law.*

*I declare under penalty of perjury that I posted this notice of agenda on the bulletin board in the courtyard of City Hall at 1414 Mission Street, South Pasadena, California as required by law.*

Date 9/15/11

Signature *Elaine Suran*  
Administrative Secretary