



**CITY OF SOUTH PASADENA  
PARKS AND RECREATION / YOUTH/ SENIOR CITIZEN COMMISSION  
JOINT SPECIAL MEETING AGENDA**

**Amedee O. "Dick" Richards, Jr. Council Chamber  
1424 Mission Street, South Pasadena, CA 91030**

**Monday, February 13<sup>th</sup>, 2017, at 6:30 p.m.**

*In order to address the Commissions, please complete a Public Comment Card.  
Time allotted per speaker is three minutes.*

**CALL TO ORDER:** Parks and Recreation Commission Chair J. Zavala

**ROLL CALL** Staff R. Martin

Parks and Recreation Commissioners D. Beadle, R. Rosen,  
A. Salinas, A. Vogel, and Chair J. Zavala

Youth Commissioners E. Chang, C. Chuang, S. Dreskin, P.  
Fleming, E. Fong, D. Galluzzi, W. Hoadley-Brill, I. Khan,  
C. Wang, Community Member L. Sin, Vice-Chair L.  
Quezada, and Chair K. Conte

Senior Citizen Commissioners C. Knight, H. Shon, R.  
Vanderwall, Vice-Chair A. Levitt, and Chair M. Hurtado-  
Sokolow

**A. Administration of** D. Beadle and A. Vogel  
**Oath of Office to Newly**  
**Appointed Commissioners**

**JOINT SPECIAL MEETING**

**1. Presentation of Community Center Floor Plans Elevation Video**

**Recommendation**

Approve Community Center floor and elevation plans and recommend City Council to  
move forward with next phase in planning.

**ADJOURN TO THE REGULAR PARKS AND RECREATION COMMISSION  
MEETING OF FEBRUARY 13, 2017**

2. Minutes for Approval: December 12<sup>th</sup>, 2016

COMMENTS ON MATTERS NOT ON AGENDA

3. Public Participation - 3 minutes maximum per speaker

PRESENTATIONS / (ACTION/DISCUSSION)

4. None

ACTION AND / OR DISCUSSION ITEMS

- 5. Field Use Applications for Summer/Fall 2017 ..... L. Hakobian
- 6. Discussion Regarding a Possible Memorial for David Margrave.....S. Pautsch
- 7. Appointment of Parks and Recreation Chair and Vice-Chair for 2017 .....S. Pautsch
- 8. Appointment of a Parks and Recreation Commissioner to serve as a  
Arroyo Seco Golf Course Subcommittee member.....S. Pautsch

COMMUNICATIONS

- 9. City Council Liaison Report ..... Mayor M. Cacciotti
- 10. Commissioner Reports..... Commissioners
- 11. Staff Liaison Report.....S. Pautsch

ADJOURNMENT                      **Next meeting: March 13<sup>th</sup>, 2017**

STATE OF CALIFORNIA (CITY OF SOUTH PASADENA) (COUNTY OF LOS ANGELES)  
I declare under penalty of perjury, that I am an employee of the City of South Pasadena, and that  
I posted this Agenda on the bulletin board in the courtyard of the City Hall at 1414 Mission  
Street, South Pasadena, on or before February 9<sup>th</sup>, 2017 as required by Law.

Date: 2/7/17

Signature: *Regina Julga-Hartin*